

APPLICATION FORM

UNITED STATES BANKRUPTCY JUDGE  
\_\_\_\_\_  
DISTRICT OF \_\_\_\_\_  
\_\_\_\_\_  
Division

A. **Biographical Information**

1. Name \_\_\_\_\_  
(Last) (First) (Middle)

\_\_\_\_\_  
Maiden Name, if any

2. Residence \_\_\_\_\_  
Street (no P.O. Boxes)

\_\_\_\_\_  
City, State and Zip Code

( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
Home Telephone Home Fax

\_\_\_\_\_  
Email Address

3. Business address \_\_\_\_\_  
Name

\_\_\_\_\_  
Street (no P.O. Boxes)

\_\_\_\_\_  
City, State and Zip Code

( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
Business Telephone Business Fax

\_\_\_\_\_  
Email Address

4. The Circuit Executive's Office should send correspondence to:

☐ Business    ☐ Home

5. Length of residence in state \_\_\_\_\_

6. Country of citizenship \_\_\_\_\_

If you are a naturalized citizen, please state the date and place of naturalization:

\_\_\_\_\_

7. Have you applied for any bankruptcy judgeship vacancies within the US Courts within the last five years?    ☐ Yes        ☐ No

If yes, please list the year(s) of your application(s) and the court(s) for which you applied:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**How did you first learn of this vacancy?**

☐ Announcement? Where posted? \_\_\_\_\_

☐ Publication/Ad? Name of publication? \_\_\_\_\_

☐ Bar Association? Which one? \_\_\_\_\_

☐ Court (please specify): \_\_\_\_\_

☐ Other (please specify): \_\_\_\_\_

## **APPLICATION SUMMARY**

**Name:**

**City of Residence:**

**Present Affiliation:**

**Position(s):**

**Since:**

### **5 year Practice History**

**Bankruptcy \_\_\_\_%; Commercial Law \_\_\_\_%; Gen. Civil Law \_\_\_\_%; Other \_\_\_\_%**

### **Previous Affiliations (last 15 years)**

<u>Dates</u>	<u>Organization</u>	<u>Position</u>	<u>Location</u>
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### **Education**

Undergraduate:	Degree:	Year:
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Law School:	Degree:	Year:
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Other School:	Degree:	Year:
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**Special achievements, recognition, publications and dates (academic or otherwise):**

**Professional, community, or public service activities/awards and dates:**

## B. Present Affiliation

1. Your title or position \_\_\_\_\_  
Dates of affiliation \_\_\_\_\_
2. Previous title or position (if applicable): \_\_\_\_\_  
Dates of affiliation (if applicable): \_\_\_\_\_
3. Name of Firm/Employer \_\_\_\_\_
4. Your supervisor's or managing partner's name \_\_\_\_\_
5. His/her title or position \_\_\_\_\_
6. Salary or net income (annual) \_\_\_\_\_
7. May this firm or employer be contacted about your application for this position?  
\_\_\_\_\_ Yes      \_\_\_\_\_ No
8. Give a synopsis of this position including nature of practice and types of matters accounting for most of your time.

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

C. **Past affiliations**

Prior Positions (List experience for last fifteen years, excluding your current position)

C.1 Employer \_\_\_\_\_

Dates of Employment \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Supervisor/Managing Partner \_\_\_\_\_

Position(s) you held:  
(e.g.: associate, partner)

Dates held:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Salary or net income (annual) \_\_\_\_\_

Duties \_\_\_\_\_

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Reason for leaving \_\_\_\_\_

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C.2 Employer\_\_\_\_\_

Dates of Employment\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Supervisor/Managing Partner\_\_\_\_\_

Position(s) you held:  
(e.g.: associate, partner)

Dates held:

\_\_\_\_\_

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Salary or net income (annual) \_\_\_\_\_

Duties\_\_\_\_\_

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Reason for leaving\_\_\_\_\_

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C.3 Employer\_\_\_\_\_

Dates of Employment\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Supervisor/Managing Partner\_\_\_\_\_

Position(s) you held:  
(e.g.: associate, partner)

Dates held:

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

Salary or net income (annual) \_\_\_\_\_

Duties\_\_\_\_\_

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Reason for leaving\_\_\_\_\_

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C.4 Employer\_\_\_\_\_

Dates of Employment\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Supervisor/Managing Partner\_\_\_\_\_

Position(s) you held:  
(e.g.: associate, partner)

Dates held:

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\_\_\_\_\_

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Salary or net income (annual) \_\_\_\_\_

Duties\_\_\_\_\_

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Reason for leaving\_\_\_\_\_

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**D. Description of Legal Practice**

1. Approximately what percentage of your time in the last five years concerned:

Bankruptcy matters	_____ %
Other commercial law	_____ %
General civil law	_____ %
Other*	_____ %

2. Estimate the percentage of your total time in legal work during the last five years that was:

Spent in litigation (trial, motions, depositions)	_____ %
Spent in negotiations	_____ %
Spent in legal research	_____ %
Spent in legal drafting and writing	_____ %
Spent supervising the legal work of others	_____ %
Spent in office management/administration	_____ %
Other*	_____ %

3. Considering only your practice of bankruptcy law within the last five years, please estimate the percentage of your time spent within your bankruptcy practice in each category. All entries combined should equal 100%.

<u>Representing -----&gt;</u>	<u>Debtors</u>	<u>Creditors</u>	<u>Trustees**</u>	<u>Other</u>
Under Chapter 11	_____ %	_____ %	_____ %	_____ %
Under Chapter 7	_____ %	_____ %	_____ %	_____ %
Under Chapter 13	_____ %	_____ %	_____ %	_____ %
Other Chapter(s) (specify)	_____ %	_____ %	_____ %	_____ %

\* If any single activity occupied more than 10% of your time, indicate the nature of that activity.

\*\* Includes serving as a Trustee.

3.1 Summarize your bankruptcy experience and practice, if any.

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4. Provide the following information on five significant cases in which you were involved during the past five years.

4.1 Case name\_\_\_\_\_

Court and case citation number \_\_\_\_\_  
(if any)

Nature of case\_\_\_\_\_

Your role in case\_\_\_\_\_

Results of your activities in this case\_\_\_\_\_

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Name

Address

Phone

Co-counsel(s) \_\_\_\_\_

Opposing  
counsel(s) \_\_\_\_\_

Judge \_\_\_\_\_

4.2 Case name\_\_\_\_\_

Court and case citation number \_\_\_\_\_  
(if any)

Nature of case\_\_\_\_\_

Your role in case\_\_\_\_\_

Results of your activities in this case \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name

Address

Phone

Co-counsel(s) \_\_\_\_\_

Opposing  
counsel(s) \_\_\_\_\_

Judge \_\_\_\_\_

4.3 Case name \_\_\_\_\_

Court and case citation number \_\_\_\_\_  
(if any)

Nature of case \_\_\_\_\_

Your role in case \_\_\_\_\_

Results of your activities in this case \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name

Address

Phone

Co-counsel(s) \_\_\_\_\_

Opposing  
counsel(s) \_\_\_\_\_

Judge \_\_\_\_\_

4.4 Case name \_\_\_\_\_

Court and case citation number \_\_\_\_\_  
(if any)

Nature of case\_\_\_\_\_

Your role in case\_\_\_\_\_

Results of your activities in this case\_\_\_\_\_

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Name

Address

Phone

Co-counsel(s) \_\_\_\_\_

Opposing  
counsel(s) \_\_\_\_\_

Judge \_\_\_\_\_

4.5 Case name\_\_\_\_\_

Court and case citation number \_\_\_\_\_  
(if any)

Nature of case\_\_\_\_\_

Your role in case\_\_\_\_\_

Results of your activities in this case\_\_\_\_\_

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Name

Address

Phone

Co-counsel(s) \_\_\_\_\_

Opposing  
counsel(s) \_\_\_\_\_

Judge \_\_\_\_\_

### E. Education

- [illegible]

\* If selected for interview, you will be requested to provide a transcript from all law schools attended.

**F. Court Admission**

List state court bars to which you are presently admitted to practice and the year of admission.\*

State bar\_\_\_\_\_

Year admitted\_\_\_\_\_

State bar\_\_\_\_\_

Year admitted\_\_\_\_\_

State bar\_\_\_\_\_

Year admitted\_\_\_\_\_

State bar\_\_\_\_\_

Year admitted\_\_\_\_\_

\* If selected for interview, you will be requested to have the state bar administrative office(s) provide information concerning your membership in good standing and any applicable disciplinary history.

G. **References**

**All letters of reference MUST be submitted with the original application.**

Please list three professional and three personal (**not related to you**) references.  
Note: All references may be contacted **upon receipt** of completed application.

**PROFESSIONAL REFERENCES**

1.	<hr/>	
	Name	Title/Organization
	<hr/>	
	Street/ City/State/Zip Code	
	<hr/>	
	(      )	
	<hr/>	
	Phone	
	<hr/>	
	Relationship	Period of acquaintance
	<hr/>	
2.	<hr/>	
	Name	Title/Organization
	<hr/>	
	Street/ City/State/Zip Code	
	<hr/>	
	(      )	
	<hr/>	
	Phone	
	<hr/>	
	Relationship	Period of acquaintance
	<hr/>	
3.	<hr/>	
	Name	Title/Organization
	<hr/>	
	Street/ City/State/Zip Code	
	<hr/>	
	(      )	
	<hr/>	
	Phone	
	<hr/>	
	Relationship	Period of acquaintance
	<hr/>	

## **PERSONAL REFERENCES**

1.

_____	
Name	Title/Organization
_____	
Street/ City/State/Zip Code	
_____	
( )	
_____	
Phone	
_____	
Relationship	Period of acquaintance

2.

_____	
Name	Title/Organization
_____	
Street/ City/State/Zip Code	
_____	
( )	
_____	
Phone	
_____	
Relationship	Period of acquaintance

3.

_____	
Name	Title/Organization
_____	
Street/ City/State/Zip Code	
_____	
( )	
_____	
Phone	
_____	
Relationship	Period of acquaintance



## **H. Additional Questions**

**Respond to each of the following inquiries where applicable. Indicate on additional attachment sheets the number of the Question you are answering and repeat the Question. Indicate which Questions, if any, are not applicable.**

1. List all seminars, symposia, lectures, or legal meetings in the nature of continuing legal education that you have attended in the past three years, stating the date, place, sponsoring organization and subject(s) of the program(s).
2. List all seminars, symposia, lectures, or legal meetings in the last three years in which you have participated as a speaker, lecturer, panelist -- identifying your role and the subject(s) or topic(s).
3. If you have ever taught or lectured at a law school, please state the school(s), date(s) and subject(s), and your title, status or role.
4. Describe any non-legal teaching or lecturing you have done.
5. If you have written individually or with others any articles, treatises, texts, handbooks, or other writings on legal matters, which have been published, provide the complete citation including publisher, date, title and subject matter, and list the names, telephone numbers and current office addresses of any persons who co-authored, collaborated or assisted you in the writing or research. You may append pages of one or two representative selections (limit to maximum of 10 pages in total).
6. List any judicial or quasi-judicial office(s) you have held. Do not include any full-time position you hold at present. Please indicate whether the position was full-time or part-time, its location, the court or other entity served, your duties, and period of service.
7. Summarize your courtroom experience for the past three years.
8. List any elective or appointive public offices you have ever held (other than judicial or quasi-judicial). Please indicate whether the position was full-time or part-time, its location, duties (unless obvious from the title), and the periods of service.
9. List all professional or occupational license(s) (other than law) which you have ever held. Indicate the organization(s) that issued the license(s) and whether the license(s) is still current.
10. If any professional or occupational license(s) has ever been revoked or suspended or if your conduct has been the subject of other discipline or complaint to the licensing authority or its disciplinary body, state fully the facts and circumstances and the disposition. Use attached sheets. If you have nothing to report, check here\_\_\_\_\_.

11. Describe fully all non law-related professions or occupations pursued since your first admission to the bar, which are not already listed herein. Provide dates, employer names, duties, reasons for leaving, and any other pertinent information regarding the same.
12. Describe any civic, philanthropic, community, social, or public service activities in which you have been engaged during the past three years, including any posts or offices held and honors or awards received.
13. Has your license or right to practice law before or in any state, court agency, or other tribunal ever been denied, revoked, or suspended? If so, describe the facts and circumstances fully on attached sheets.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

14. Have you ever been formally censured, reprimanded, adjudged, held in contempt, or otherwise disciplined by any judge, court, agency or tribunal? If so, describe the facts and circumstances fully on attached sheets.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

15. Has your professional conduct or ability been the subject of comment, favorable or unfavorable, in a written opinion of any judge, court, or other tribunal? If so, attach a copy of the opinion and state any facts and circumstances you feel appropriate. Use separate attached sheets.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

16. Have you been the subject of any complaint filed with or made to any attorney disciplinary body? If so, state fully the facts and circumstances and the disposition of the matter on attached sheets.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

17. Have you ever been the subject of any complaint filed with or made to any bar association or committee thereof? If so, state fully the facts and circumstances and the disposition of the matters on attached sheets.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

18. Have you ever sued or been sued by a client? If so, state fully on attached sheets the facts and circumstances, the court and case number, names, addresses and phone numbers of your attorney and all other counsel, and the disposition of the matter.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

19. Have you ever been a party to or otherwise personally involved (other than as counsel) in any litigation? If so, state on attached sheet(s) the court, case number, the nature of the case and the circumstances of your involvement, the names and current phone numbers of your attorney and of any attorney representing an interest adverse to yours, and the disposition.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

20. Have you been the subject of favorable, unfavorable or other comment in the media? If so, give particulars on attached sheet(s).

\_\_\_\_\_ Yes      \_\_\_\_\_ No

21. **Note: As part of the court of appeals' consideration of a candidate's qualifications and suitability for appointment as a bankruptcy judge, candidates nominated for final consideration may be required to provide detailed financial data including copies of their federal income tax returns for the preceding 3-year period in a preliminary disclosure statement.**

Therefore, to the best of your knowledge, are you in compliance with the tax laws of the federal government and the state, county and community of which you are a resident?

\_\_\_\_\_ Yes      \_\_\_\_\_ No

Has a tax lien or other collection procedure ever been instituted against you by federal, state or local authorities? If so, give particulars on attached sheet(s).

\_\_\_\_\_ Yes      \_\_\_\_\_ No

22. Do you now or within the last five years, have you used illegal drugs, abused alcohol or otherwise have or had a substance abuse problem? If yes, describe fully on attached sheets, the circumstances--including specific substance, duration, time period and frequency of use, and whether you received counseling or other rehabilitative treatment.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

23. Have you ever been convicted of a felony or a misdemeanor, or been arrested for driving under the influence of alcohol or drugs? If so, describe fully on attached sheet(s) the circumstances--including date, court, and disposition.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

24. Have you served in the Armed Forces of the United States or of any other country?

\_\_\_\_\_ Yes      \_\_\_\_\_ No

(If yes, please indicate on a separate sheet the branch of service, dates of service, rank or rate and type of discharge received. If still a reserve or National Guard member, please give service, branch, unit, and present rank.)

25. Are you computer literate? If so, describe your computer capability fully on attached sheet(s).

\_\_\_\_\_ Yes      \_\_\_\_\_ No

26. Do any clubs or private associations to which you belong have a discrimination clause or have a history of barring membership to anyone based on race, color, gender or religion?

\_\_\_\_\_ Yes      \_\_\_\_\_ No

27. Are you familiar with:

- a. the *Code of Conduct for United States Judges*, from the Guide to Judiciary Policy, Volume 2: Ethics and Judicial Conduct, Part A: Codes of Conduct, Chapter 2: Code of Conduct for United States Judges (effective July 1, 2009) (available on [USCourts.gov](http://www.uscourts.gov) at <http://www.uscourts.gov/library/conduct.html>), and
- b. the limitation upon federal employees on earning outside income prescribed under Title VI of the Ethics Reform Act of 1989 and its amendments?

\_\_\_\_\_ Yes      \_\_\_\_\_ No

28. Please attach a brief statement of why you are seeking the position of United States Bankruptcy Judge and why you feel that you are qualified for the position. Include any special professional, occupational or other experience you have had which you feel should be considered by the screening committee. Describe how your educational, legal, administrative and business experience have prepared you for this position.

**I. Health Information**

1. What is your general present state of physical and mental health? \_\_\_\_\_

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2. When was your last general physical examination? Finalists who have not had a general physical examination within the past two years may be asked to do so.

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If you answer yes to questions 3, 4, or 5 below, please provide the particulars on attached sheets including, (where appropriate), the causes, dates, name, address and telephone number of physician(s) or other professional counselors consulted, place or confinement, and the present status of the conditions which caused the confinement or incapacitation.

3. Have you been hospitalized due to injury or illness (other than pregnancy or child birth) within the past five years?

\_\_\_\_\_ Yes      \_\_\_\_\_ No

4. During the past ten years, have you been prevented from working due to injury or illness, or otherwise incapacitated (except pregnancy or child birth) for a period of more than 10 days?

\_\_\_\_\_ Yes      \_\_\_\_\_ No

5. Do you have any disabilities which would prevent you from performing the essential functions of the position of bankruptcy judge? If so, please provide details on attached sheets.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

**J.     Authorizations and Waivers**

**Ninth Circuit  
Bankruptcy Judge Application Form**

**Office of the Circuit Executive  
P.O. Box 193939  
San Francisco, CA 94119-3939  
(415) 355-8900**

**Professional Experience Inquiry**

**Authorization and Waiver Form**

I hereby authorize the administrators of the disciplinary and inquiry bodies of any court, bar or other association to disclose to the Merit Screening Committee, the Ninth Circuit Judicial Council and the Court of Appeals all information contained in the files of such bodies concerning my present professional status, all complaints which have been made against me, together with the disposition thereof. I expressly waive whatever right I may have to confidentiality of the foregoing information.

I also hereby authorize the custodian of any records or information related to my application for bankruptcy judge to permit the examination or receipt of such records and/or information by anyone designated by the Merit Screening Committee, the Ninth Circuit Judicial Council and the Court of Appeals.

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Print or Type Name

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Signature

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Date Signed

**Ninth Circuit  
Bankruptcy Judge Application Form**

**Office of the Circuit Executive  
P.O. Box 193939  
San Francisco, CA 94119-3939  
(415) 355-8900**

**Medical Authorization and Waiver**

Physician's name \_\_\_\_\_

Address \_\_\_\_\_

Street

\_\_\_\_\_

City/State/Zip Code

(       ) \_\_\_\_\_

Phone

I hereby authorize any person designated by the Ninth Circuit or the Merit Screening Committee to communicate orally (including by telephone) and/or in writing with the physician or counselor named above with regard to my physical and mental condition and history, and any care, treatment and advice given me.

I hereby authorize and direct the physician or counselor named above to communicate to such person orally (including by telephone) such information regarding my physical and mental condition, care, treatment and advice as may be sought by such person and to supply a written statement if requested by such person. For these purposes, I hereby waive any physician-patient privilege that may exist.

Name \_\_\_\_\_

Address \_\_\_\_\_

Street

\_\_\_\_\_

City/State/Zip Code

(       ) \_\_\_\_\_

Phone

Signature \_\_\_\_\_

**Ninth Circuit  
Bankruptcy Judge Application Form**

**Office of the Circuit Executive  
P.O. Box 193939  
San Francisco, CA 94119-3939  
(415) 355-8910**

**RELEASE OF ALL CLAIMS FORM**

**STATE BAR OF CALIFORNIA**

*(Only required of applicants who are members of the State Bar of California)\**

I hereby release, discharge and exonerate the State Bar of California, its agents and representatives, and any person so furnishing information from any and all liability of every nature and kind arising out of the furnishing or inspection of such documents, records, or the information or the investigation made by the State Bar of California.

The undersigned further waives all rights or benefits which the undersigned now has or in the future may have under the terms of § 1542 of the Civil Code of the State of California, which said section reads as follows:

"A general release does not extend to claims which the creditor does not know or suspect to exist in his or her favor at the time of executing the release, which if known by him or her must have materially affected his or her settlement with the debtor."

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Print or Type Name

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Signature

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Date Signed

\* Please note that if you are requested to provide proof of your membership and good standing in the State Bar of California you will be required to make a payment of \$25 with your request. Please do not send this release of claims form to the State Bar of California unless you are selected for an interview.



**K. Application Verification**

The questions answered and statements made in this application are true and correct (or are based on information I believe to be true and correct).

**I will submit to a physical and/or psychiatric examination at my expense, if requested to do so.** I also authorize my current and former employers and others who are familiar with my work and character to give any information they may have regarding me. I hereby waive any claims that I could make against them for information provided in connection with this application.

If selected for interview by the Merit Screening Committee, I will provide transcripts from all law schools attended and evidence of good standing in all state bars in which membership is held.

This application is being submitted by me personally and, if selected, I am willing to serve as a United States bankruptcy judge in the district where the vacancy occurs.

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Signature

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Date Signed