

# January 2025

| Sun | Mon  | Tue                              | Wed                       | Thu              | Fri                             | Sat                      |
|-----|--|----------------------------------|---------------------------|------------------|---------------------------------|--------------------------|
|     |  |                                  | 1<br>O'Toole              | 2                | 3                               | 4                        |
|     |  | NEW YEAR'S DAY                   |                           |                  |                                 |                          |
| 5   | 6<br>Levine                                    | 7<br>Ch. 7 Vermont               | 8<br>Dribusch/Jones       | 9<br>O'Connor    | 10                              | 11                       |
| 12  | 13<br>Frost                                    | 14<br>Ehrlich<br>*Celli (1) p.m. | 15<br>Ch. 12 & 13 Vermont | 16<br>Stevens    | 17<br>Danaher                   | 18<br>VT Mid-Winter Thaw |
| 19  | 20<br>DR. MLK JR. DAY                          | 21<br>Dribusch                   | 22<br>Stevens             | 23<br>*Celli (a) | 24<br><del>Celli (a)</del> *OFF | 25                       |
| 26  | 27<br>Frost *OFF<br><del>Celli (2)</del> * OFF | 28<br>*Frost                     | 29<br>Celli (2)           | 30               | 31                              | NACTT 1/30-2/1 - LA      |

# February 2025

| Sun                         | Mon             | Tue                       | Wed                  | Thu            | Fri           | Sat       |
|-----------------------------|-----------------|---------------------------|----------------------|----------------|---------------|-----------|
|                             |                 |                           |                      |                |               | 1         |
| 2                           | 3<br>Levine     | 4<br>Ch. 7 Vermont        | 5<br>O'Toole         | 6              | 7             | 8         |
| 9<br><del>Frost</del> *OFF  | 10<br>Ehrlich   | 11<br>Ch. 12 & 13 Vermont | 12<br>Dribusch/Jones | 13<br>O'Connor | 14            | 15        |
| 16                          | 17<br>*Frost    | 18<br>Dribusch            | 19<br>Stevens        | 20             | 21<br>Danaher | 22        |
| 23<br><del>Frost</del> *OFF | 24<br>Celli (2) | 25<br>Celli (1)           | 26                   | 27             | 28            | Celli (a) |

# March 2025

| Sun | Mon   | Tue  | Wed                                       | Thu                              | Fri           | Sat |
|-----|---|--|---|----------------------------------|---------------|-----|
|     |   |  |   |                                  |               | 1   |
| 2   | 3<br>*Frost   | 4<br>*Frost *OFF<br><del>*Levine - p.m.</del> *OFF | 5<br>Ch. 7 Vermont<br>VT TOWN MEETING DAY | 6<br>O'Toole                     | 7             | 8   |
| 9   | 10<br>*Frost *OFF<br><del>*Levine - p.m.</del> *OFF | 11<br>Ehrlich<br>*Levine P.M.                      | 12<br>Ch. 12&13 Vermont                   | 13<br>Dribusch/Jones<br>O'Connor | 14            | 15  |
| 16  | 17<br>*Celli (1) p.m.                               | 18<br>*Frost<br>Dribusch<br>*Celli (a) p.m.        | 19<br>Stevens                             | 20<br>SBLI - Annual 3/19-21 - GA | 21<br>Danaher | 22  |
| 23  | 24<br>*Frost *OFF<br><del>Celli (2)</del> *OFF      | 25<br>*Celli (1) *OFF                              | 26  | 27                               | 28            | 29  |
| 30  | 31<br>*Frost<br>*Celli (2) p.m.                     |  |   |                                  |               |     |

# April 2025

| Sun                         | Mon                     | Tue                    | Wed                 | Thu            | Fri                     | Sat |
|-----------------------------|-------------------------|------------------------|---------------------|----------------|-------------------------|-----|
|                             | Levine<br>Ch. 7 Vermont | 1<br>O'Toole           | 2                   | 3              | 4                       | 5   |
| 6<br><del>*Frost</del> *OFF | 7<br>Ehrlich            | 8<br>Ch. 12&13 Vermont | 9<br>Dribusch/Jones | 10<br>O'Connor | 11                      | 12  |
|                             |                         |                        |                     |                |                         |     |
| 13                          | 14<br>Dribusch          | 15<br>Dribusch         | 16<br>Stevens       | 17<br>Danaher  | 18                      | 19  |
|                             |                         |                        |                     |                |                         |     |
| PASSOVER                    |                         |                        |                     |                |                         |     |
| 20                          | 21                      | 22                     | 23                  | 24             | 25                      | 26  |
|                             |                         |                        |                     |                |                         |     |
| EASTER                      |                         |                        | *Celli (1)          |                | ABI Spring 4/24-26 - DC |     |
| 27                          | 28<br>Frost             |                        | 29                  | 30             |                         |     |
|                             |                         |                        |                     |                |                         |     |
|                             |                         |                        |                     |                | *Celli (a)              |     |

# May 2025

| Sun | Mon  | Tue                | Wed                     | Thu            | Fri           | Sat             |
|-----|--|--------------------|-------------------------|----------------|---------------|-----------------|
|     |  |                    | O'Toole                 | 1<br>*Dribusch | 2             | 3               |
| 4   | 5<br>Levine                                | 6<br>Ch. 7 Vermont | 7<br>Dribusch/Jones     | 8<br>O'Connor  | 9             | 10              |
| 11  | 12<br>Frost                                | 13<br>Ehrlich      | 14<br>Ch. 12&13 Vermont | 15<br>Stevens  | 16<br>Danaher | 17              |
| 18  | 19<br><del>*Frost</del> *OFF<br>*Celli (2) | 20                 | 21<br>O'Toole           | 22             | 23            | 24              |
| 25  | 26<br>*Frost                               | 27                 | 28                      | 29             | 30            | 31<br>Celli (a) |
|     |  |                    | MEMORIAL DAY            |                |               |                 |

# June 2025

| Sun | Mon                         | Tue     | Wed                              | Thu                     | Fri              | Sat      |
|-----|-----------------------------|---------|----------------------------------|-------------------------|------------------|----------|
| 1   | 2                           | Levine  | 3                                | 4<br>O'Toole            | 5<br>* Celli (1) | 6<br>7   |
|     | NABT 6/1 - 6/4 - AZ         |         |                                  |                         |                  |          |
| 8   | 9<br>Frost                  | Ehrlich | 10<br>Ch. 7 Vermont              | 11<br>Dribusch/Jones    | 12<br>O'Connor   | 13<br>14 |
| 15  | 16<br>*Dribusch p.m.        |         | 17<br><del>Dribusch</del> *OFF   | 18<br>Ch. 12&13 Vermont | 19<br>Danaher    | 20<br>21 |
|     |                             |         |                                  | JUNETEENTH              |                  |          |
| 22  | 23<br><del>Frost</del> *OFF |         | 24<br><del>Celli (2)</del> * OFF | 25<br>* Stevens         | 26<br>Celli (a)  | 27<br>28 |
| 29  | 30<br>*Frost                |         |                                  |                         |                  |          |

# July 2025

| Sun | Mon                                       | Tue                                | Wed                           | Thu                              | Fri | Sat |
|-----|---|------------------------------------|-------------------------------|----------------------------------|-----|-----|
|     | Levine<br>1                               | Ch. 7 Vermont<br>2                 | O'Toole<br>3                  |                                  | 4   | 5   |
|     |   |                                    |                               | INDEPENDENCE DAY                 |     |     |
| 6   | 7<br><del>Ehrlich</del> *OFF              | 8                                  | 9<br>Dribusch (POU) full cal. | 10<br>O'Connor                   | 11  | 12  |
|     |   |                                    | NACTT 7/9-7/12 Chicago        |                                  |     |     |
| 13  | 14<br>Frost                               | 15<br>Dribusch<br>* Celli (1) p.m. | 16<br>Stevens                 | 17<br>Danaher                    | 18  | 19  |
| 20  | 21  | 22<br>Ch. 12&13 Vermont            | 23<br>Jones (POU) full cal.   | 24<br><del>Celli (2)</del> * OFF | 25  | 26  |
| 27  | 28<br>Frost<br><del>Celli (2)</del> * OFF | 29<br>Celli (2)                    | 30                            | 31<br>*Celli (a)                 |     |     |

# August 2025

| Sun | Mon  | Tue                 | Wed                     | Thu                           | Fri             | Sat |
|-----|--|---------------------|-------------------------|-------------------------------|-----------------|-----|
|     |  |                     |                         |                               | 1               | 2   |
| 3   | 4<br>Levine  | 5                   | 6<br>O'Toole            | 7                             | 8               | 9   |
| 10  | 11<br><del>Frost</del> *OFF<br><del>Ehrlich</del> *OFF | 12<br>Ch. 7 Vermont | 13<br>Dribusch/Jones    | 14<br>Danaher                 | 15<br>*O'Connor | 16  |
| 17  | 18<br>*Frost   | 19<br>Dribusch      | 20<br>Ch. 12&13 Vermont | 21<br><del>Stevens</del> *OFF | 22<br>*O'Connor | 23  |
| 24  | 25<br><del>Frost</del> *OFF<br>Celli (2)               | 26<br>Celli (1)     | 27<br>*Stevens          | 28<br>Celli (a)               | 29              | 30  |
| 31  |  |                     |                         |                               |                 |     |

# September 2025

| Sun | Mon   | Tue                    | Wed                  | Thu                            | Fri                   | Sat       |
|-----|---|------------------------|----------------------|--------------------------------|-----------------------|-----------|
|     | 1   | 2<br>Ch. 7 Vermont     | 3<br>O'Toole         | 4                              | 5                     | 6         |
|     | LABOR DAY   |                        |                      | HVBBA FDR - tentative          |                       |           |
| 7   | 8<br><del>Frost</del> *OFF<br><del>Ehrlich</del> *OFF<br>*Levine - p.m. | 9<br>Ch. 12&13 Vermont | 10<br>Dribusch/Jones | 11<br>O'Connor                 | 12                    | 13        |
| 14  | 15<br>*Frost<br>*Celli (2) p.m.   | 16<br>Dribusch         | 17<br>Stevens        | 18<br>Danaher                  | 19                    | 20        |
| 21  | 22  | 23                     | 24                   | 25                             | 26                    | 27        |
|     |   |                        |                      | NACBJ Annual 9/17-20 - Chicago | VT Bar annual meeting | Celli (a) |
| 28  | 29<br>*Frost<br><del>Celli (2)</del> *OFF                               | 30<br>Celli (1)        |                      |                                |                       |           |

# October 2025

| Sun | Mon                             | Tue             | Wed                     | Thu                 | Fri                              | Sat      |
|-----|---------------------------------|-----------------|-------------------------|---------------------|----------------------------------|----------|
|     |                                 |                 | 1                       | 2                   | *O'Toole                         | 3        |
|     |                                 |                 |                         |                     | *O'Connor                        | 4        |
|     |                                 |                 | YOM KIPPUR              |                     |                                  |          |
| 5   | 6                               | Levine          | 7<br>Ch. 7 Vermont      | 8<br>Dribusch/Jones | 9<br><del>O'Connor</del><br>*OFF | 10<br>11 |
| 12  | 13<br>Ehrlich<br>*OFF           | 14              | 15<br>Ch. 12&13 Vermont | 16<br>Stevens       | 17<br>Danaher                    | 18       |
|     |                                 |                 | COLUMBUS DAY            |                     |                                  |          |
| 19  | 20<br><del>*Frost</del><br>*OFF | 21<br>Dribusch  | 22<br>Stevens           | 23<br>Stevens       | 24<br>25                         |          |
| 26  | 27<br>Frost                     | 28<br>Celli (2) | 29<br>Celli (1)         | 30<br>Celli (a)     | 31<br>Celli (a)                  |          |

# November 2025

| Sun                                    | Mon                            | Tue                     | Wed                  | Thu  | Fri              | Sat |
|--|--------------------------------|-------------------------|----------------------|--|------------------|-----|
|  |                                |                         |                      |  |                  | 1   |
| 2                                      | 3<br>Levine                    | 4<br>Ch. 7 Vermont      | 5<br>O'Toole         | 6<br><del>*Dribusch</del> *OFF                           | 7                | 8   |
| 9<br>*O'Connor<br>Frost                | 10                             | 11<br>Ch. 12&13 Vermont | 12<br>Dribusch/Jones | 13<br><del>*Dribusch</del><br><del>CRBBA-Tentative</del> | 14               | 15  |
|  |                                | VETERANS DAY            |                      |  | 20<br>Stevens    | 21  |
| 16                                     | 17<br><del>*Ehrlich</del> *OFF | 18                      | 19                   |  | 22               |     |
|  |                                |                         |                      |  | Danaher          |     |
|  |                                |                         |                      |  |                  |     |
|  |                                |                         |                      |  |                  |     |
| 23<br>Frost<br>*Celli (a)<br>Celli (2) | 24                             | 25                      | 26                   | 27   | 28               | 29  |
|  |                                |                         |                      |  | THANKSGIVING DAY |     |
| 30                                     |                                |                         |                      |  |                  |     |

# December 2025

| Sun                    | Mon                                    | Tue                    | Wed                  | Thu             | Fri | Sat |
|------------------------|--|------------------------|----------------------|-----------------|-----|-----|
|                        | 1<br>Levine                            | 2<br>Ch. 7 Vermont     | 3<br>O'Toole         | 4<br>* Dribusch | 5   | 6   |
| 7<br>Frost             | 8<br><del>Ehrtien</del><br>* Celli (2) | 9<br>Ch. 12&13 Vermont | 10<br>Dribusch/Jones | 11<br>O'Connor  | 12  | 13  |
| 14                     | 15                                     | 16                     | 17<br>Stevens        | 18              | 19  | 20  |
| HANUKKAH 12/14-12/22   |  | *Celli (1)             |                      | Danaher         |     |     |
| 21<br><del>Frost</del> | 22<br>* OFF                            | 23                     | 24                   | 25              | 26  | 27  |
| *Celli (a)             |  | CHRISTMAS DAY          |                      |                 |     |     |
| 28                     | 29                                     | 30                     | 31                   |                 |     |     |